

DEVELOPMENT REVIEW BOARD AGENDA

Plaza del Sol Hearing Room, Basement, Plaza del Sol Building

October 21, 2009 MEMBERS:

Jack Cloud, AICP, DRB Chairman, Planning Department Angela Gomez, Administrative Assistant

Kristal Metro, P.E., Transportation Development Brad Bingham, P.E., Hydrology/ Alternate City Engineer Roger Green, P.E., Albuquerque/ Bernalillo Co.WUA Christina Sandoval, Parks/Municipal Development

NOTE: UNLESS ANNOUNCED DURING THE MEETING, THE DEVELOPMENT REVIEW BOARD WILL NOT TAKE A LUNCH BREAK.

NOTE: INDIVIDUALS WITH DISABILITIES WHO NEED SPECIAL ASSISTANCE TO PARTICIPATE AT THIS MEETING SHOULD CONTACT ANGELA GOMEZ, PLANNING DEPARTMENT, AT 924-3946. HEARING IMPAIRED USERS MAY CONTACT HER VIA THE NEW MEXICO RELAY NETWORK BY CALLING TOLL-FREE:1-800-659-8331.

NOTE: REQUESTS FOR DEFERRAL OF CASES WILL BE DISCUSSED BY THE BOARD AND THE APPLICANT AND/OR AGENT AT THE BEGINNING OF THE AGENDA. BOTH PARTIES MUST AGREE UPON THE DATE OF DEFERRAL. IF THE APPLICANT/AGENT IS NOT PRESENT, THE ADMINISTRATIVE ASSISTANT MUST RECEIVE A LETTER, PRIOR TO THE HEARING DATE, REQUESTING A SPECIFIC DEFERRAL DATE. THE BOARD WILL DISCUSS AND MAKE A DECISION AT THE HEARING. THE APPLICANT/AGENT WILL THEN BE INFORMED OF THE DEFERRAL DATE AND REASON.

- A. Call to Order 9:00 A.M. Adjourned: 11:00 A.M.
- B. Changes and/or Additions to the Agenda
- C. New or Old Business

NOTE: IF THE APPLICANT/AGENT IS NOT PRESENT WHEN THEIR REQUEST IS CALLED, THEN THE REQUEST MAY BE INDEFINITELY DEFERRED ON A NO SHOW.

CASES WHICH REQUIRE PUBLIC NOTIFICATION MAJOR SUBDIVISIONS, VACATIONS, SIA EXTENSIONS AND SITE DEVELOPMENT PLANS

1. Project# 1006520 09DRB-70304 VACATION OF PUBLIC RIGHT-OF-WAY HOWIE TISCHLER agent(s) for HOPE IN THE DESERT EPISCOPAL CHURCH et.al. request(s) the referenced/above action(s) for SIGNAL AVENUE NE between CARRINGTON DR NE and VENTURA AVE NE adjacent to Tracts B & C, HOPE PLAZA SUBDIVISION and Lot(s) 17 - 24, Block(s) 4, Tract 3, Unit 3, NORTH ALBUQUERQUE ACRES. (C-20)THE VACATION WAS DENIED.

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2. Project# 1002535 09DRB-70303 VACATION OF PUBLIC EASEMENT G. P. S. LLC agent(s) for CHRONIS DEVELOPMENT request(s) the referenced/ above action(s) for a 5 foot Public Utility Easement on a portion of Lot(s) 32-35 and Lot 38, **HUBBELL HEIGHTS ADDITION**, zoned SU-1/0-1 & C-1, located on the west side of 65TH ST SW and south of CENTRAL AVE SW containing approximately 5.556 acre(s). (K-10, K-11) **THE VACATION WAS APPROVED AS SHOWN ON EXHIBIT B IN THE PLANNING FILE PER SECTION 14-14-7-2(A) (1) AND (B) (1)(3) OF THE SUBDIVISION ORDINANCE.**

SITE DEVELOPMENT PLANS (EPC FINAL SIGN-OFF) AMENDED PLANS AND MASTER DEVELOPMENT PLANS (CITY COUNCIL FINAL SIGN-OFF)

3. Project# 1001989

09DRB-70323 MINOR - PRELIMINARY/
FINAL PLAT APPROVAL

09DRB-70324 EPC APPROVED SDP
FOR BUILD PERMIT

09DRB-70325 EPC APPROVED SDP
FOR SUBDIVISION

MODULUS ARCHITECTS agent(s) for WILLIAM MELAD request(s) the above action(s) for all or a portion of Lot(s) C-2-4 2, CAMPBELL LANDS zoned SU-1 FOR FRATERNAL CLUBS & C-1 w/FULL SERVICE LIQUIOR, located on COORS BLVD NW BETWEEN FORTUNA NW AND GLENRIO NW containing approximately 4 acre(s). (J-11)INDEFINITELY DEFERRED AT THE AGENT'S REQUEST.

MINOR PLATS, FINAL (MAJOR) PLATS, AMENDED PLATS AND PLANS

4. Project# 1007992 09DRB-70301 MINOR - PRELIMINARY/ FINAL PLAT APPROVAL ALDRICH LAND SURVEYING INC agent(s) for AMAFCA request(s) the above action(s) for all or a portion of PORTIONS OF 1-4 AT SNOW VISTA DIVERSION CHANNEL DRAINAGE ROW, I AT AMOLE -HUBBELL-BORREGA DRAINAGE ROW, TRACT A OF EL RANCHO GRANDE I UNIT 9-B, PARCEL 5-B OF EL RANCHO GRANDE I, REDONDO RD SW AND DE ANZA DR SW located on 98TH ST SW AND SNOW VISTA SW AND UNSER BLVD SW AND BENAVIDES SW AND DENNIS CHAVEZ SW containing approximately 99.0291 acre(s). (M/N-9 & N//P-10) DEFERRED TO 10/28/09 AT THE AGENT'S REQUEST.

5. Project# 1001939 09DRB-70322 MINOR - PRELIMINARY/ FINAL PLAT APPROVAL

BOHANNAN HUSTON INC agent(s) for UGENIA MECCI request(s) the above action(s) for all or a portion of Lot(s) 5, CIELO OESTE Unit(s) 3, zoned R-D, located on CASA FLORIDA PL NW BETWEEN GUNNISON NW AND CASA VISTOSA NW containing approximately 0.1252 acre(s). (H-9) DEFERRED TO 10/28/09 AT THE AGENT'S REQUEST.

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6. Project# 1004073
09DRB-70319 EXT OF SIA FOR TEMP
DEFR SDWK CONST

MARK GOODWIN AND ASSOCIATES PA agent(s) for JTH LLC request(s) the above action(s) for all or a portion of **Unit(s) 1,** zoned R-D, located on JUAN TABO BLVD SE BETWEEN EUBANK SE AND FOUR HILLS SE containing approximately 102 acre(s). (M-21/22102105547630110209) A TWO YEAR EXTENSION TO THE 4-YEAR AGREEMENT FOR THE DEFERRAL OF SIDEWALKS WAS APPROVED.

NO ACTION IS TAKEN ON THESE CASES: APPLICANT - AGENT IS REQUIRED TO BE AT THE MEETING

7. **Project# 1000829**09DRB-70312 SKETCH PLAT REVIEW
AND COMMENT

M. CHARLENE CASADOS request(s) the above action(s) for all or a portion of Lot(s) 231 & 232A, **OLD TOWN** zoned H-1, located on ROMERO ST NW BETWEEN MOUNTAIN RD NW AND CHARLEVOIX ST NW containing approximately 0.162 acre(s). (J-13)**THE ABOVE ITEM WAS REVIEWED AND COMMENTS WERE GIVEN.**

8. Project# 1008022 09DRB-70320 SKETCH PLAT REVIEW AND COMMENT DARREL KUNDARGI request(s) the above action(s) for all or a portion of Lot(s) 23 & 24, Block(s) 42, **RAYNOLDS ADDITION** zoned SU-2 R-2, located on 12TH ST BETWEEN IRON AND COAL (K-13) **THE ABOVE ITEM WAS REVIEWED AND COMMENTS WERE GIVEN**.

9. Project# 1008029 09DRB-70321 SKETCH PLAT REVIEW AND COMMENT CHRISTOPHER BACA request(s) the above action(s) for all or a portion of Lot(s) 305, **RIO GRANDE HEIGHTS** zoned R-2, located on 620 DESERT SW BETWEEN OASIS SW AND SUNSET GARDENS SW containing approximately .1624 acre(s). (K-11) **THE ABOVE ITEM WAS REVIEWED AND COMMENTS WERE GIVEN.**

10. Project# 1008050 09DRB-70326 SKETCH PLAT REVIEW AND COMMENT MAX SKLOWER agent(s) for GARY JOHNSON request(s) the above action(s) for all or a portion of Lot(s) 6, SHAMBAUGH'S, TRACT 66 zoned R-1, located on 413 63RD ST NW BEWEEN BLUEWATER NW AND COORS BLVD NW containing approximately .438 acre(s). (J-10) THE ABOVE ITEM WAS REVIEWED AND COMMENTS WERE GIVEN.

11. Other Matters: Project # 1004588 – The board approved a 24ft lot line shift to the North.

ADJOURNED: 10:30

12.

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